

**SERIES: THE ROMAN ROAD**

**Romans 2:12** - For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law **13** (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; . . .)

**Romans 3:19** - Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. **20** Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

**Romans 4:13** - For the promise that he would be the heir of the world was not to Abraham or to his seed **through the law**, but through the righteousness of faith.

**Romans 5:20** - Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, . . .

**Romans 6:14** - For sin shall not have dominion over you, for you are not under law but under grace. **15** What then? Shall we sin because we are not under law but under grace? Certainly not!

**Life Is Good When . . .****Romans 7:1-13**

1. Life is good when Jews experience freedom from the Law's **condemnation** through the work of Christ  
*Romans 7:1-4*

2. Life is good when Jews understand the **purpose** of the law  
*Romans 7:5*

3. Life is good when a Jew **confesses** he/she can never achieve righteousness by trying to keep the law  
*Romans 7:6*

4. Life is good when a Gentile confesses his/her sin as he/she is **convicted** by God's holy law  
*Romans 7:7-8*

5. Life is good when a Gentile understands the law from **God's truth**, rather than the Jews' distorted traditions  
*Romans 7:9-11*

6. Life is good when **Jew and Gentile** alike accept the holiness of the law and how it exposes their sin to be exceedingly sinful, leading only to death  
*Romans 7:12-15*

**James 1**

<sup>13</sup> Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

<sup>14</sup> But each one is tempted when he is drawn away by his own desires and enticed.

<sup>15</sup> Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.