

SERIES: GOD IS . . .

God is RIGHTEOUS – Part 2

Romans 8:35-39 – God is **love!**

But what happens in **Romans 9:1-6?**

Paul will provide from this point on an understanding of God's work through His **elect**, disobedient nation of Israel so the church in Rome will not be in confusion.

Romans 9:10-13 is speaking of **two nations**.

Genesis 25:23; Malachi 1:2-5

Romans 9:14-15 is citing what God said of Himself in **Exodus 33:19**.

Judicial hardening happens when the Lord uses an already hardened individual or nation to further His redemptive plans and promises.

Romans 9:17-18 and Exodus 14:17-30 introduce the flip side of God showing compassion on a nation to **hardening** a nation.

Exodus 14:31

Thus **Israel** saw the great work which the Lord had done in **Egypt**; so the people feared the Lord, and believed the Lord and His servant Moses.

Romans 9:19-21 is going to expand our understanding of God's dealings with **nations**.

Romans 9:21

Does not the potter have power over the clay, from the same lump to make **one vessel** for **honor** and **another** for **dishonor**?

Where does this image of the "Potter" that Paul is using come from? **Jeremiah 18:1-10**

Romans 9:22-26 illustrates God as the potter fulfilling the **promise** to the nation of Israel and the Gentile nations by referring back to Hosea 2:23 in the context of Hosea 2:21-3:1.

Romans 9:27-28 shows that even as God disciplines Israel, **He is righteous**.

Romans 9:29-33 confirms the **righteousness** of God.

Romans 10:1-13 declares there is only **one way** to experience God's righteousness for a nation and for an individual.

Romans 10

¹² For there is no distinction between Jew and Greek, **for the same Lord over all is rich to all who call upon Him.** ¹³ For "**whoever calls** on the name of the Lord **shall be saved.**"